

AS HE IS SO ARE WE

Apostle Mark Kauffman

“And when he was demanded of the Pharisees, when the kingdom of God should come, he answered them and said, The kingdom of God cometh not with observation: Neither shall they say, Lo here! or lo there! for behold, the kingdom of God is within you. And he said unto the disciples, The days will come, when ye shall desire to see one of the days of the Son of man, and ye shall not see it.”

Luke 17:20-22

The Kingdom of God does not come by watching or waiting. It resides within every Spirit filled believer and we must learn to release it. God’s Kingdom is His rule and reign in the earth through His people.

“And from Jesus Christ, who is the faithful witness, and the first begotten of the dead, and the prince of the kings of the earth. Unto him that loved us, and washed us from our sins in his own blood.”

Revelation 1:5

This passage reveals that presently we are kings and priests of God’s Kingdom. As priests we bring man to God and reveal God to man, as kings we rule and reign over every circumstance and condition in our world. We live in very difficult times. II Timothy 3:1 states, *“This know also, that in the last days perilous times shall come.”* ‘Perilous’ in

the Greek means difficult, dangerous and the reducing of strength. We live in a fallen world where the god of the world, satan and the ungodly system he controls attempts to reduce the strength of every believer. Through fear, anxiety, discouragement, worry, disappointments and sickness satan comes to deplete your spiritual, mental and physical strength. But within the Spirit of every believer is God’s Kingdom. Romans 14:17 reads, *“For the kingdom of God is not meat and drink; but righteousness, and peace, and joy in the Holy Ghost.”* We can draw from Christ’s righteousness, peace and joy resident within us. God’s Kingdom and dominion is superior to all and inferior to none. God’s Kingdom is accessible to us at all times.

Matthew 4:17 reads, *“From that time Jesus began to preach, and to say, Repent: for the kingdom of heaven is at hand.”* ‘The Kingdom is at hand’ means it is within our reach. The Kingdom of God is greater than any other kingdoms and it is one of light. It is a supernatural force that expels all darkness such as fear, hatred, strife, poverty, sickness and disease. As kings and priests we represent God’s Kingdom in that all the enemies of it must submit to the presence and authority we carry. When hell throws all it has at you, you must rise up in confidence knowing greater is He that is in you than he that is in the world. We must see ourselves as God sees us, as ambassadors of Christ who have spiritual immunity in this present

world. Like Jesus, when the prince of this world comes he finds nothing in us, nothing to attach himself to and no where to place his feet. Ephesians 4:27 says, *“Neither give place to the devil.”* Therefore, this world’s system must surrender to the power of Christ that we carry.

“To whom God would make known what is the riches of the glory of this mystery among the Gentiles; which is Christ in you, the hope of glory:” Colossians 1:27

The Christ within is the anointing which we carry each and every day. It abides in us and never leaves us. Therefore we can take authority as Jesus did over spiritual climates, atmospheres and circumstances.

I John 4:17 reads, *“Herein is our love made perfect, that we may have boldness in the day of judgment: because as he is, so are we in this world.”* The same anointing on Jesus is the same anointing on us. In Acts chapter one, Jesus ascended up into Father God’s presence, but His mantle came down in Acts chapter two. The early church carried the same anointing and the same mantle as Jesus. As royal priests of our Lord and Savior we have the same anointing He carried. We are called to give that anointing away. Luke 4:18 states, *“The Spirit of the Lord is upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised.”* The word ‘because’ denotes purpose. God never anoints a man or woman without purpose. He then goes on in Luke 4:18 to declare what the purpose of the

anointing is for, to deliver the beggar, brokenhearted, bound, blind and the bruised and to preach the acceptable year of the Lord. Praise God! He has anointed us as kings and priests to minister the acceptable year of the Lord, which is Jubilee! We, through the power of the Holy Spirit, are chosen by God to deliver and heal creation. The time has come for God’s kings and priests to arise in the earth to set every prisoner free!



Romans 8:19 in the Phillips translation reads, *“In my opinion whatever we may have to go through now is less than nothing compared with the magnificent future God has in store for us. The whole creation is on tiptoe to see the wonderful sight of the sons of God coming into their own.”* All that the Church of Jesus Christ has been through cannot be compared to what He is about to do in the planet. All creation awaits the Sons of God, the kings and priests of the Most High God to take their place! To maintain this anointing we have, and to see it increase we must have continual communion with the Lord. This becomes our source of power and strength. This intimate relationship with Him also connects us to our priestly and kingly anointing in the planet and propels us into our divine destiny.

Hell comes to separate you, and its main purpose is to disconnect you from intimacy with the Lord and get you focused on yourself, your problems and the cares of this world, which come to choke out your anointing and strength. Daniel said *“there would be a wearing out of the saints”* but he also said,

“those who know their God shall do great exploits”. Attacks come to dislodge you from your personal relationship with God and wear you out. But as we stay in fellowship intimately with the Lord we will always draw from His strength and anointing fulfilling our purpose on the earth as kings and priests. The time has come for God’s kings and priests to arise. For the kingdoms of this world shall become the kingdoms of our God and of His Christ!