

RESTORING WHAT WAS LOST

Apostle Mark Kauffman

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*“For the Son of man is come to seek
and to save that which was lost.”*

Luke 19:10

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This passage of scripture reveals the Lord Jesus Christ’s mission statement; the plan and purpose of the Son of man was to save that which was lost. The “Son of man” is a term describing the humanity of Christ. He not only came to earth as the Son of God, revealing divinity, but He also came as the “Son of man” in which He designated His self as the head of the human family, the man, the perfect man, which is the pattern son for the human race.

The first appearing of the Lord Jesus Christ was to seek and save that which was lost. In other words, that which was lost, ruined, destroyed and perishing, Jesus came to recover. Jesus came not only to save them that were lost but that which was lost. He not only came to save mankind from his fallen and sinful condition but also to recover what man had lost. Adam, in the garden, after he had transgressed against God lost his relationship, his rulership, his righteousness and his reproduction consciousness.

RESTORATION OF RELATIONSHIP AND RIGHTEOUSNESS

When Adam fell, God drove him and his wife out of the garden, separating him from fellowship and intimacy with Father God. Through the death, burial and resurrection of Christ Jesus we now have

been restored back unto relationship with the Father and through the blood of Christ, we have been made righteous.

“So He drove out the man; and He placed at the east of the garden of Eden Cherubims, and a flaming sword which turned every way, to keep the way of the tree of life.” Genesis 3:24

The cherubims with flaming swords were not placed at the garden to keep man out and from fellowship with God, but to “keep the way” or show the way. The flaming sword is the anointed Word of God, which reveals the way back into intimate relationship with God. God’s anointed ministers are to preach the gospel, which points the way back into intimacy with God. At our new birth experience, there is a great exchange of our sinful nature and Christ’s righteousness.

*“For He hath made Him to be sin for us,
who knew no sin; that we might be made
the righteousness of God in Him.”*

2 Corinthians 5:21

He became one of us so we could become one of Him. We are made in His likeness, which is His nature and also in His image, which is the function and ministry of Christ. Adam, before the fall, only knew what was right. After he partook of the Tree of Knowledge of Good and Evil, his focus was now on what was wrong. In Christ we are new creations the old is passed and the new has come. Our faces must be on what is right, no longer condemning others or ourselves but manifesting the righteousness, goodness, mercy and love of God. Therefore, being in right standing with the Lord we enter relationship. Adam walked with God in the cool of the day or in the Spirit. Father God longs for fellowship and intimacy with His

creation. At Calvary, Jesus cried out, 'I thirst'. This was not a thirst for water but a thirst for fellowship with mankind. Again we find that Jesus told the woman of Samaria to give Him a drink. Not only does man have a need to drink of God's Spirit and be filled with Him, but God Himself desires for us to quench His thirst for fellowship. Once we have obtained His righteousness and enter into a new intimate relationship with Christ we should then enter into a realm of reproduction.

RESTORATION OF REPRODUCTION AND RULERSHIP CONSCIOUSNESS

"And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth." Genesis 1:28

To reproduce simply means we are to take what God has done in us and replenish the land and fill the earth with His glory. As we take the nature of Christ, the fruit of the Spirit, the ministry of Christ, and the gifts of the Spirit and impart them to others we disciple them in Christ and reproduce what God has done in us to them.

The mandate upon the church in this hour is to disciple the nations so the next generation will do greater works than we have done. The anointing upon our lives is generational; this anointing is meant by the Lord to be passed from generation to generation. As the anointing is passed from generation to generation, it is increasing or exponential just like the anointing that passed from Elijah to Elisha in double formation. Reproducing ourselves will take great commitment on our part so we may be committed to other's success.

Last of all, Christ is restoring in our day a rulership consciousness. Before new birth, man is ruled from the outside; after new

birth he learns to rule from the inside out. The Word tells us, '*Greater is He that is in you than he that is in the world*'. In the new man, the atmosphere does not control the Spirit but the Spirit controls the atmosphere. Adam had dominion over the garden God had given him and he was to subdue it and keep it under his rule. What Adam forfeited, Christ regained for us. Through His anointing on our lives, we are to rule over all our enemies. If I believe that '*greater is He that is in me*', then I am not subject to anything outside of me. The Lord hath made us priests and kings, as kings we rule over circumstances; we no longer are subject to circumstances, environments, diseases, sickness and poverty but they are now subject to us.

"And He shall send Jesus Christ, which before was preached unto you: Whom the heaven must receive until the times of restitution of all things, which God hath spoken by the mouth of all his holy prophets since the world began. For Moses truly said unto the fathers, A prophet shall the Lord your God raise up unto you of your brethren, like unto me; him shall ye hear in all things whatsoever he shall say unto you." Acts 3:20-22

Christ must remain in the heavens until all that has been lost is restored to the church. We are living in the most glorious times as the sons of God. The Lord is coming to restore a relationship consciousness and rulership consciousness. As these are restored to the Body of Christ, the church will arise as a mighty army and subdue all its enemies, the last enemy being death.

God started with a family and He will end up with a family, the family of God. Presently the Lord is restoring this family which is creating a corporate anointing. The corporate anointing is greater than any individual anointing. It is this anointing that destroys the yoke off of creation.

“Thus saith the LORD, As the new wine is found in the cluster, and one saith, Destroy it not; for a blessing is in it:”

Isaiah 65:8



The cluster speaks of the family of God and the new wine. The new thing Christ is doing is in the cluster. It is through the family of God the nations will be blessed. God is restoring and building a family that the gates of hell shall not prevail against it.

“No weapon that is formed against thee shall prosper; and every tongue that shall rise against thee in judgment thou shalt condemn. This is the heritage of the servants of the LORD, and their righteousness is of Me, saith the LORD.”

Isaiah 54:17

This promise is not an individual promise

but a corporate promise made to the servants of the Lord. As this restored family arises in the earth there will be no weapon formed against it that will prosper. The time of restoration of all things is at hand.

Arise and shine!



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Being passionately involved in both ministry and business has brought a unique ability to equip and train marketplace ministers to link the idea of prosperity to a God given plan that will advance the kingdom of God. He also oversees Impacting the Nations Network which oversees 100 pastors and churches based in the nation of India. Kauffman is the international editor of the VACHANACHOSHANAM Newspaper in India. This newspaper not only spreads the message of the kingdom in India but throughout Asia and the Middle East.

Through the power of God and word of knowledge he sees many miraculous healings and deliverances as he ministers the Gospel of the Kingdom. His heart is to see the body demonstrate the nature and ministry of the Lord Jesus Christ thus fulfilling their destiny.

He is married to Jill Kauffman, who pastors along with him, and has 3 sons Anthony, Ryan & Christian Mark and a granddaughter, Alexandra Irene.